AN ORDINANCE

2006-06-29-0792

AUTHORIZING THE EXECUTION OF A CONTRACT CHANGE WITH THE TEXAS DEPARTMENT OF STATE HEALTH SERVICES WHICH WILL PROVIDE ADDITIONAL FUNDS TOTALING \$100,000.00 FOR THE ONGOING TITLE V MATERNAL & CHILD HEALTH PROGRAM OF THE SAN ANTONIO METROPOLITAN HEALTH DISTRICT FOR THE PERIOD SEPTEMBER 1, 2005 THROUGH AUGUST 31, 2006; REVISING THE PROGRAM BUDGET; AND APPROVING THE PERSONNEL COMPLEMENT.

WHEREAS, the City Manager was authorized to execute the Public Health State Support Project 2005/2006 contract with the Texas Department of State Health Services (TDSHS) through an ordinance approved on October 6, 2005, providing annual assistance to the City in support of the core public health activities provided by the San Antonio Metropolitan Health Department (SAMHD); and

WHEREAS, the TDSHS has now offered a contract amendment totaling \$100,000.00 through TDSHS Doc. No. 7460020708A2006, Contract Change Notice No. 04, Attachment No. 02A to increase support for the ongoing Title V Maternal and Child Health Program in the SAMHD for the period September 1, 2005, through August 31, 2006; and

WHEREAS, this amendment will supplement the SAMHD's efforts to provide comprehensive preventative health services to uninsured, low income women and children who are not eligible for other medical assistance such as Medicaid and CHIP; NOW THEREFORE:

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:

SECTION 1. The City Manager or her designee is authorized to execute a contract change with the Texas Department of State Health Services which will provide additional funds totaling \$100,000.00 for the ongoing Title V Maternal & Child Health Program of the San Antonio Metropolitan Health District for the period September 1, 2005 through August 31, 2006. A copy of said contract change is attached hereto and incorporated herein for all purposes as Attachment I.

SECTION 2. Fund 26016000 entitled "Texas Department of State Health Service" and Internal Order 136000000286 entitled "Title V Maternal & Child Health 2005-06", are hereby designated for use in the accounting for the fiscal transaction in the amending of the Funding Agreement.

SECTION 3. The additional sum of \$100,000.00 is hereby appropriated in the above-designated fund, GL Account No. 4501110, and the budget which is attached hereto and incorporated herein for all purposes as Attachment II is approved and adopted for entry on the City books.

SECTION 4. The revised personnel complement, which is attached hereto and incorporated herein for all purposes as Attachment II, is approved.

SECTION 5. The financial allocations in this Ordinance are subject to approval by the Director of Finance, City of San Antonio. The Director of Finance may, subject to concurrence by the City Manager or the City Manager's designee, correct allocations to specific SAP Fund Numbers, SAP Project Definitions, SAP WBS Elements, SAP Internal Orders, SAP Fund Centers, SAP Cost Centers, SAP Functional Areas, SAP Funds Reservation Document Numbers, and SAP GL Accounts as necessary to carry out the purpose of this Ordinance.

SECTION 6. This ordinance shall be effective on and after July 9, 2006.

PASSED AND APPROVED this 29th day of June, 2006.

MAIOK

APPROVED AS TO FORM:

City Attorney



DEPARTMENT OF STATE HEALTH SERVICES 1100 WEST 49TH STREET AUSTIN, TEXAS 78756-3199

STATE OF TEXAS

DSHS Document No. 7460020708A2006

COUNTY OF TRAVIS

Contract Change Notice No. 04'

The Department of State Health Services, hereinafter referred to as RECEIVING AGENCY, did heretofore enter into a contract in writing with <u>SAN ANTONIO METROPOLITAN HEALTH DISTRICT</u> hereinafter referred to as PERFORMING AGENCY. The parties thereto now desire to amend such contract attachment(s) as follows:

| SUMMARY OF TRANSACTION: ATT NO. 02A CHS - 1 Revised Contract Total: 361,633.00 | FEE FOR SERVICE |
|--|---|
| | |
| All terms and conditions not hereby amended remain in full for | orce and effect. |
| EXECUTED IN DUPLICATE ORIGINALS ON THE DATE | es shown. |
| Authorized Contracting Entity (type above if different from PERFORMING AGENCY) for and in behalf of: | |
| PERFORMING AGENCY: | RECEIVING AGENCY: |
| SAN ANTONIO METROPOLITAN HEALTH DISTRICT | DEPARTMENT OF STATE HEALTH SERVICES |
| Ву: | Ву: |
| (Signature of person authorized to sign) | (Signature of person authorized to sign) |
| | Bob Burnette, Director Client Services Contracting Unit |
| (Name and Title) | (Name and Title) |
| Date: | Date: |
| RECOMMENDED: | |
| Ву: | |
| (PERFORMING AGENCY Director, if different from person authorized to sign contract) | |

PF CSCU - Rev. 6/05

DETAILS OF ATTACHMENTS

| Amd DSHS Purchase | DSHS Program ID/ | Term | | Financial Assistance | | Direct | Total Amount |
|-------------------|--|----------|----------|----------------------|------------|--------------|--------------|
| | Order Number | Begin | End | Source of Funds* | Amount | Assistance | (DSHS Share) |
| 01 | CHS/BC 0000307284 | 07/01/05 | 06/30/06 | 93.919 | 135,200.00 | 0.00 | 135,200.00 |
| 02A | CHS/FEE 0000309680 | 09/01/05 | 08/31/06 | State 93.994 | 361,633.00 | 0.00 | 361,633.00 |
| 03 | M&D 0000309948 | 09/01/05 | 08/31/06 | State | 0.00 | 0.00 | 0.00 |
| · 04 | CHS/TTLXX | 01/01/06 | 08/31/06 | 93.667 | 226,917.00 | 0.00 | 226,917.00 |
| 05 | CHS/FEE-FP | 01/01/06 | 08/31/06 | State | 73,622.00 | 0.00 | 73,622.00 |
| | DSHS Document No.7460020708A2006 Totals Change No. 04 | | | \$797,372.00 | \$ 0.00 | \$797,372.00 | |

^{*}Federal funds are indicated by a number from the Catalog of Federal Domestic Assistance (CFDA), if applicable. REFER TO BUDGET SECTION OF ANY ZERO AMOUNT ATTACHMENT FOR DETAILS.

ATTACHMENT II

Title V Project 2005-2006 TDSHS Contract No. 7460020708A 2006 Fund No. 26016000

Fund Center 3606300000

| ESTIMATED REVENUES | SAP GL No. | | CURRENT BUDGET | ADD (DEDUCT) | REVISED BUDGET |
|--|------------|----|-------------------|-----------------|-------------------|
| Attachment #02 | 4501110 | \$ | 261,633 | | 261,633 |
| Attachment #02A | 4501100 | | | 100,000 | 100,000 |
| Title V MCH Patient Co-pay | 4501160 | | 300 | 0 | 300 |
| Total Estimated Revenues | | = | 261,933 | 100,000 | 361,933 |
| APPROPRIATIONS | | | | | |
| Title V Maternal & Child Health Program Activity: 36-06-30 09/01/05 to 08/31/06 Cost Center 3606300002 Internal Order 136000000286 | | | | | |
| Regular Salaries & Wages | 5101010 | | 95,800 | 54,200 | 150,000 |
| Language Skill Pay | 5101050 | | 3,200 | 900 | 4,100 |
| Retirement Benefits - Soc. Sec. | 5103005 | | 5,988 | 5,400 | 11,388 |
| Life Insurance | 5103010 | | 218 | 100 | 318 |
| Personal Leave Buy Back Pay | 5103035 | | 1,500 | 0 | 1,500 |
| Car Expense Allowance | 5103055 | | 300 | 0 | 300 |
| Retirement Benefits - TMRS | 5105010 | | 11,141 | 5,000 | 16,141 |
| Fees to Professional Contractors | 5201040 | | 45,000 | 0 | 45,000 |
| Temporary Services | 5202010 | | 8,000 | 0 | 8,000 |
| Fees to Other Contractors | 5202025 | | 15,000 | 0 | 15,000 |
| Mail and Parcel Post Service | 5205010 | | 250 | 0 | 250 |
| Office Supplies | 5302010 | | 11,286 | 300 | 11,586 |
| Chemicals, Medical & Drugs | 5304040 | | 23,000 | 5,800 | 28,800 |
| Tools, Apparatus & Accessories | 5304050 | | 500 | 500 | 1,000 |
| Communications: Telephones | 5403010 | | 950 | 0 | 950 |
| Pagers | 5403030 | | 300 | 0 | 300 |
| Automatic Data Processing Services | 5403520 | | 5,500 | 0 | 5,500 |
| Workers' Disability Compensation | 5405020 | | 1,000 | 0 | 1,000 |
| Liability, Hazard & Fidelity Insurance | 5405030 | | 500 | 0 | 500 |
| Flexible Benefits Contribution | 5405040 | | 32,500 | 15,000 | 47,500 |
| Indirect Cost | 5406530 | | 0 | 4,400 | 4,400 |
| Capital Outlay - Computer equipment | 5501000 | | 0 | 1,200 | 1,200 |
| Capital Outlay - Machinery and Equipment | 5501055 | | 0 | 7,200 | 7,200 |
| Total 36-06-30 | | \$ | 261,933 | 100,000 | 361,933 |

PERSONNEL COMPLIMENT

| | | PREVIOUS | ADD | REVISED |
|-----------|--|-----------|----------|-----------|
| Class No. | Title | POSITIONS | (DEDUCT) | POSITIONS |
| | Activity 36-06-30 | | | |
| | Cost Center 3606300002 | | | |
| | Internal Order 136000000286 | | | |
| 0067 | Administrative Aide | 3 | (1) | 2 |
| 0239 | Public Health Aide | 2 | 0 | 2 |
| 0239 | Public Health Aide (.50 FTE) | 1 | 0 | 1 |
| 0243 | Public Health Nurse Practitioner | 1 | 0 | 1 |
| 0243 | Public Health Nurse Practitioner (.50 FTE) | 1 | 0 | 1 |
| 0244 | Senior Public Health Nurse | 1 | 0 | 1 |
| 0244 | Senior Public Health Nurse (.50 FTE) | 1 | (1) | 0 |
| 0246 | Public Health Nurse | 1 | 0 | 1 |
| 0261 | Senior Public Health Physician (.50 FTE) | 3 | 0 | 3 |
| 0267 | Licensed Vocational Nurse | 1 | 0 | 1 |
| 0271 | Dental Hygienist | 1 | 1 | 2 |
| 0870 | Special Projects Coordinator | 1 | 0 | 1 |
| 0874 | Accountant II (.2) | 0 | 1 | 1 |
| | Personnel 36-06-30: | 17 | 0 | 17 |